



## CABINET

15 January 2025

A meeting of the CABINET will be held on Thursday, 23rd January, 2025, 6.00 pm in Town Hall, Market Street, Tamworth

### A G E N D A

#### NON CONFIDENTIAL

- 1 Apologies for Absence**
- 2 Minutes of Previous Meeting** (Pages 5 - 10)
- 3 Declarations of Interest**  
*To receive any declarations of Members' interests (pecuniary and non-pecuniary) in any matters which are to be considered at this meeting.*  
  
*When Members are declaring a pecuniary or non-pecuniary interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a pecuniary or non-pecuniary interest in respect of which they do not have a dispensation.*
- 4 Question Time:**  
To answer questions from members of the public pursuant to Executive Procedure Rule No. 13
- 5 Matters Referred to the Cabinet in Accordance with the Overview and Scrutiny Procedure Rules** (Pages 11 - 14)  
*(Report of the Chair of Infrastructure, Safety and Growth Scrutiny Committee)*
- 6 DRAFT BUDGET AND MEDIUM TERM FINANCIAL STRATEGY 2025/26 to 2029/30** (To Follow)  
*(Report of the Leader of the Council)*
- 7 Business Rates Income Forecast 2025/26** (To Follow)  
*(Report of the Leader of the Council)*

- 8 **Update on Procurement Act 2023** (Pages 15 - 64)  
*(Report of the Leader of the Council)*
- 9 **Corporate Peer Challenge Report and Action Plan** (Pages 65 - 118)  
*(Report of the Leader of the Council)*
- 10 **Annual residents' survey results** (Pages 119 - 182)  
*(Report of the Leader of the Council)*
- 11 **Climate Change Update** (Pages 183 - 328)  
*(Report of the Portfolio Holder for Environmental Sustainability, Recycling and Waste)*
- 12 **Social Housing Regulatory Programme - Council housing** (Pages 329 - 378)  
*(Report of the Portfolio Holder for Housing, Homelessness and Planning)*
- 13 **Tamworth Asylum Dispersal Funding** (Pages 379 - 390)  
*(Report of the Portfolio Holder for Cooperative Council, Community Partnerships and ASB)*

Yours faithfully



**Chief Executive**

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### **Access arrangements**

*If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail [democratic-services@tamworth.gov.uk](mailto:democratic-services@tamworth.gov.uk). We can then endeavour to ensure that any particular requirements you may have are catered for.*

### **Filming of Meetings**

*The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found [here](#) for further information.*

*If a member of the public is particularly concerned about being filmed, please contact a member of Democratic Services before selecting a seat.*

### **FAQs**

*For further information about the Council's Committee arrangements please see the FAQ page [here](#)*

To Councillors: C Dean, D Foster, N Arkney, B Clarke, S Daniels and L Smith.